

By His Excellency **BRIAN KEMP**

GOVERNOR AND COMMANDER-IN-CHIEF OF THE ARMY AND NAVY OF  
THIS STATE AND OF THE MILITIA THEREOF.

*To All whom these Presents shall Come -- Greeting,*

*Know Ye, THAT*

**KANDY STANFORD**

whose official signature appears to the instrument of writing hereto annexed, was at the time of affixing the same thereto, the duly appointed Deputy Clerk of the Superior Court of Jones County, Georgia, as appears from the Records of this Department, and that her/his attestation is in due form. *Therefore, all due faith, credit and authority is and ought to be had and given to her/him.*

I further certify that the Secretary of State of the State of Georgia is the Custodian of the Great Seal of said State.

Given under my hand and the Great Seal of the State at the Capitol in Atlanta, this,  
the 21<sup>st</sup> day of October, in the year of our Lord Two Thousand and Twenty-One and of  
the Independence of the United States of America, the Two Hundred and Forty-Sixth.



*B: P. Kemp*

Governor

*Executive Department*

Atlanta, GA October 21, 2021

*By the Governor,*

*Brad Raffensperger*  
Secretary of State

*Martin Kilpatrick*  
Executive Secretary



# Jones Superior Court

110 South Jefferson Street  
Post Office Box 39  
Gray, Georgia 31032

Image # 236

Book 2021 Page 1158

Phones:  
(478) 986-6671  
(478) 986-6674  
Fax  
(478) 986-2030

PAMELA D. DIXON, CLERK

I, PAMELA D. DIXON, CLERK OF SUPERIOR COURT OF JONES COUNTY, do hereby certify that, as of record in this office, JENNIFER KENT, 503 MORRIS STEVENS RD, MACON, JONES COUNTY GA 31217, was on July 18, 2018, duly commissioned and sworn and authorized by the laws of the State of Georgia, as a Notary Public for the State of Georgia, to take proof of acknowledgment of deeds and other instruments in writing to be recorded in said State and to administer oaths and affirmations in said State, said commission to remain in effect for a period of four years, expiring July 17, 2022.

In testimony Whereof, I have hereunto set my hand and affixed the seal of my said court, this 18th day of October, 2021.

\_\_\_\_\_

(Deputy Clerk's Signature)

Deputy Clerk of Superior Court  
JONES County, Georgia

**AUTOCHTHON ABORIGINE AMERICAN  
DOSSIER OF Jeffrey-Allen: Hill-Yisra'el  
Tribally known as MattithYah YirmeYah BayitYah  
Beneficiary**



## **Ab Origine**

We the People; Aborigine and autochthons of the land known as the Americas/Turtle Island, which includes: North, South, Central Americas and Her islands

### **Dossier Premise**

This Dossier is a preponderance of evidence to support our holder's aborigine American heritage and status. It is definitely an established, but little known, fact that European and other colonists only found copper-colored races of people, with "Negroid" features, here in North, Central, and South America, as well as her surrounding islands, upon their initial arrival. Whereas the descendants of aforementioned colonists continues to assimilate, alienate and exterminate our people and heritage with brutal acts of genocide, fraud and racketeering under color of law. Our people became the "savages" that rescued European and other pilgrim/colonist from suffering, starving and dying; therefore, that debt to our people is still outstanding and Congress agrees.

Whereas House Congressional Resolution 331, Concurrent Resolution, has acknowledged the fact that our ancestors developed the political system that formed the thirteen colonies into one republic and that their principles were incorporated into the constitution; therefore, the United States and its various states owes protection and preservation to the aborigine American people into perpetuity and the Senate concurred. The debt that was and still is owed to our ancestors is also owed to their posterity i.e., descendants, because "the heir is the same with the ancestor" and "the heir of my heir is my heir."

Resolved: Senators and representatives come from every state to make up congress; therefore, each and every state is bound by the aforementioned resolution and maxims of law - as are their subordinates, subsidiaries, agents, officers, employees, and affiliates; Whereas all government, corporate and foreign entities, nations and states are also bound to the constitution for The United States of America, several treaties with our ancestors, known as "Indian/American Indian/Indian tribes, etc.", and the United Nations Declaration on the Rights of Indigenous Peoples, and the American Declaration on the Rights of Indigenous Peoples.

Esteemed Office of:

---

Thank you for acknowledging and accepting this original copy of our dossier rectifying, proclaiming, and declaring ones autochthonous American heritage, nationality and Political Status. We are fully cognizant that our people have been deceived / forced into accepting an unreal foreign status, yet we are posterity of races found all over America including her islands.

**Walter Ashby Plecker**, along with countless others was grossly instrumental with reclassifying aborigine indigenous peoples as: Negro, Mulatto, African-American, Colored, Black, etc... As a result, we know these terms on birth, death, marriage records, and other forms and documents always symbolizes code under color of law for reclassified aborigine Americans. So, we provide you and your office lawful notice. To avoid confusion and secure complete comprehension regarding our notice/dossier, there are thirteen (13) words that must be defined to clarify what we proclaim and assert, as follows:

**People/people** lineage, aborigine American by blood, birthright and heritage.

**Aboriginal** an aborigine [see next entry below].

**Aborigine** based on the Latin phrase ab origine which means from the very first. (Both entries above are from The Random House College Dictionary, 1978, edition)

**American** - a native of America; originally applied to the copper-colored races, found here by the Europeans. (American Dictionary of the English Language, Noah Webster, 1828 edition)

**American English** - Noun (1806): The English language as spoken in the U.S-used esp: with the implication that it is clearly distinguishable from British English yet no so divergent as to be a separate language [Merriam-Webster's Collegiate English vocabulary](#)

**American Indian** - Noun (1732); A member of any of the aboriginal peoples of the western hemisphere except usu. Eskimos; esp: American Indian of North and esp. The U.S. [Merriam-Webster's Collegiate English vocabulary](#)

**Autochthon** an aboriginal inhabitant; of the land itself; an ab origine. (The Random House College Dictionary, 1978 edition)

**Country** land as opposed to water; a region of permanent habitation. (The Random House College Dictionary, 1978 edition.) This same dictionary defines land as ground, soil; a nation or people.

**Indigenous** We all dislike this term and only use it for its International acceptance.

**Negro** applies, in this matter, to the Negros de Terra, not the Negros de Guinea.

**Of** - that from which anything proceeds; indicating source, or belonging to. (Blacks Law 6th)

**Pilgrim** from Latin Peregrinus which means; foreigner, ALIEN, wanderer, or traveler (The Random House College Dictionary, 1978 edition). The same dictionary defines alien as one who has been estranged, or excluded.

**Usufruct** the temporary use, enjoyment of the profits, WITHOUT power to alienate. (A Dictionary of the English Language, Samuel Johnson, 1755, ed.) One must know that the same dictionary states that to alienate means to transfer the property of anything to another. [To us temporary means we arrive on Earth for a short span of time/years.] When European pilgrims were estranged and excluded from their homeland, we opened our American habitat to you all, helped you survive, established your Constitution, and formed the United States, in exchange, it is time you update ones real status in your system and honor your obligations, by restraining your people and upholding your oath to the constitution, treaties, declarations which are the supreme law of the land; Securing our liberty, and sharing the profits we have yet to enjoy.

**I, Yokebed BayitYah** (ancestor Linage/Family names Simmons, Hairston, Welch, Tatum, Pennington, Hill, and Yisra'el) declare, proclaim, and affirm that Turtle Island also known as the Americas were and still is the habitat/lands, earth, water and sky of our Aboriginal Indigenous Autochthonous Ancient American Mound Building fore fathers and mothers. As remnant seed of our various copper toned chocolate brown races and/or peoples that European colonizers, Pilgrims and

followers found here when you all arrived on our American shores, we Al Amerikanos are hereditarily part and parcel with, and on, our American Ancestral Lands and our American country by birthright pedigree blood heritage.

Whereas the conscious living, breathing, flesh, blood and bone natural being is never to be construed with the colorable corporate fiction/ legal person that appears to be one and the same with me, despite the fact that on paper the name of said entity remarkably resembles and sounds like my appellation/style. I am cognizant and aware that such corporate entity, **JEFFREY ALLEN HILL/ Mr Jeffrey Allen Hill** is a U.S. Citizen and corporate ward created in colorable form, when I arrived on Earth, to merger me. However, it and I are politically, formally, technically, nationally, and lawfully distinct and different.

Whereas my people and I have been classified and reclassified as: Colored, Negro, Black, Black American, Red Indian, Indian, American Indian, Amerindian (i.e., various copper or chocolate brown in color), Negus (mispronounced as niggers), Black Indian, Afro American, African American, Moor, Moorish American, and Freedman, over the centuries by various foreigners arriving on our shores. For example, the English called us Mu ur/Moor and Indian, the Spanish called us Negro, or Moreno, and the Portuguese called our females India and our males Indio.

Resolved, my people are still here and I am what I am. I am one Autochthonous Aborigine American unified with and attached to our Ancestral American lands/soil called Turtle Island particularly North America. This proclamation regarding my heritage, lawful, national, and political status, is my notice to the world and all it's agents, principals, officers, affiliates, assigns, governments, officials, etc. Ye all be notified, Nunc Pro Tunc, and into perpetuity, for time immemorial, that any and all contractual agreements lacking full disclosure, free informed prior consent or diminishing my people and I, were/are/will be fraudulent tricks that have always been and will forever be deemed void and not binding. Whereas all our liberty and our American heritage and usufruct is reaffirmed, reclaimed, and retained into perpetuity for time immemorial. The preceding is true, correct, and complete.

Nation is a Federally unrecognized American Aborigine (American Indian) Nation is self-governed in accordance tribal and torahical/halakic laws. See 18 U.S.C. § 1151, Public Law 97-280 (96 Stat.1211) of 1982, 28 U.S.C. § 1738 and 18 U.S.C. § 2265. It is settled law that State courts have no jurisdiction over Indians or Indian affairs. Williams v. Lee, 358 U.S. 217 (1959); Rice v. Olson, 324 U.S. 786 (1945); Worcester v. Georgia, 31 U.S. (6Pet.) 5151 (1832); ex parte. This Instrument is issued in accordance with the United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7th, 2007, United States Executive Order 12803, 25 USC 450(n), 25 USC 1301, Executive Order 13899, Treaty series 881, United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples on December 1960 UN GA/Res 1514(XV), and 23 C.F.R 89.3.

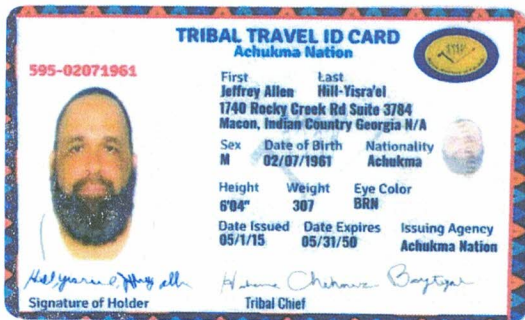
The Achukma Nation having ancestry and Linage from the Cherokee and Blackfoot Tribes which are both Federally Recognized Tribes, we declare, proclaim, and affirm that Turtle Island also known as the Americas were and still is the habitat/lands, earth, water and sky of our Aboriginal Indigenous Autochthonous Ancient American Mound Building fore mothers and fathers.

I am Jeffrey-Allen: Hill-Yisra'el, Flesh, Blood, Bone and Spirit, and is an Autochthon Aborigine American Spirit. All rights reserved. Not a "Citizen" or corporate entity, I am a living flesh being one with I and my creator/the Great Spirit.

State of Georgia  
Jones County

Subscribed and sworn to (or affirmed) before me on  
This 7<sup>th</sup>, day of September, 2021,

By: Jeffrey-Allen: Hill-Yisra'el, Chief of the Achukma Nation  
Personally known to me to be the person who appeared before me.



Jennifer Kent  
Notary Public

The notary is not a party to the claim or contents but rather a highly credible Federal witness as per TITLE 18, PART I, CHAPTER 73, SEC. 1512

(Signature of Notary)  
(Seal)   
JENNIFER KENT  
Notary Public, Georgia  
Jones County  
My Commission Expires  
July 17, 2022

Yerushalayim County )  
BayitYah Yisra'el Clan ) ss  
Achukma Nation )



RECORDED

Beit Din of Achukma Nation

Date 8/20/21

Receiving Clerk

Yehuda BayitYah



**CERTIFICATE OF ACKNOWLEDGEMENT AND  
ACCEPTANCE OF DECLARATION OF CULTURAL  
CONVERSION**

August 20, 2021

I, Minister Jeffrey-Allen: Family of Hill and family of Yisra'el, the Living man, in the capacity of Jeffrey-Allen: Hill-Yisra'el Do acknowledge and Accept the order of name change: Case No. 2020-CV-071928 Recorded in the Bibb County Superior Court, to reflect my cultural and customary standards, so that all my lawful or legal documents show my true celestial family name and my customary cultural tribal affiliation. So it be:

This is my, Jeffrey-Allen: family of: Hill- Yisra'el, the living man, freewill act intent and deed, to Acknowledge my acceptance of Declaration of Cultural Conversion under the hand and seal of the Achukma Nation.

[28 U.S.C. CODE SECTION 1746-1]

I declare (or certify, verify, of state) under the penalty of perjury under the laws of the United states of America that the foregoing is true and correct. \* IN PACATO SOLO, Executed on (08-19-2021).

I Jeffrey-Allen: Hill-Yisra'el, executor, grantor and Sole share holder of the legal Name: Jeffrey-Allen: Hill-Yisra'el.

I ask that the record on file in the Bibb County Superior Court Macon Georgia, be updated to show my: ACKNOWLEDGEMENT AND ACCEPTANCE OF DECLARATION OF CULTURAL CONVERSION.

**Maxim: "Jura sanguinis nullo jure civili dirimi possunt." - "The right of blood and kindred cannot be destroyed by any civil law."**

**Maxim: Equity will not aid a volunteer.**

**Maxim: Equity will not perfect an imperfect gift.**

**Maxim: God and not man, make the heir.**

**Maxim: Heir is a term of law, son one of nature.**

**Maxim: An heir is another self, and a son is a part of the father.**

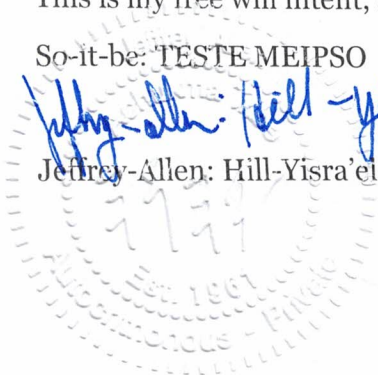
**Maxim: The heir is the same person with the ancestor.**

This is my free will intent, act and deed, under my hand and seal.

So-it-be: TESTE MEIPSO

Jeffrey-Allen: Hill-Yisra'el

Jeffrey-Allen: Hill-Yisra'el





# Declaration of Cultural Conversion

The International Covenant on Civil and Political Rights: Article 24, Sec 1-3

## The 9th Amendment to the US Constitution

*"The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people."*

BethYah Ministries )  
Achukma Chuhatak Tribe )  
of: )  
Achukma Nakni Chihowa Nation )

September, 21, 2008

LET IT BE KNOWN BY ALL THESE PRESENTS:

I, Jeffrey-Allen: Hill-Yisra'el an Indigenous Autochthonous; living, breathing, flesh and blood sentient being; in accordance with: Genesis 2:7, am following Divine and Natural law and Proclaiming my Nationality; in accordance with: Leviticus 25: 9-13, Universal Declaration of Human Rights: Article 15, and The International Covenant on Civil and Political Rights: Article 24, Sec 1-3.

I Jeffrey-Allen: Hill-Yisra'el have been a tribal consecrated missionary for the past year with BethYah Ministries of Yisra'el, Achukma Chuhatak Tribe in a harmonious and sacred covenant with Achukma Nakni Chihowa Nation, after clear concise study of the history of the Ancient Societies of Autochthons Peoples of America known as Cherokee/Chahta/Choctaw/Chickasaw/ Original Mound Builders, Request the estate be moved out of Public Chancery into Beth Din of above mentioned Tribal Governance with the divine covering of the Halakha. Let my Indigenous appellation to be recorded and reflect my statues, standards and birthright to inherit my ancestors Nobel titles; in accordance with: Any statutory provisions uniquely pertaining to the public corporation and the commencement of an action or proceeding against it are as follows: Halacha law, Hebrew Code, The XIII Amendment of the Constitution for the United States of America with 20 Sections Ratified: November 18, 1865 by 3/4 of the Several States, Treaty of Dancing rabbit creek of Alabama of 1830, de'jure constitution for the united states for America, UNIQUE IDENTIFIER NUMBER: 1004-1, 1035-5, 1088-4, 1155-1, 1193-2, 2127-9, 1112-2. HIERARCHAL CODE: R1.01, R1.01.009, R1.01.021, R1.01.031, R1.01.021.046, R5.02.009, R1.01.026. FEDERAL CODE: 300 American Indian, 680 [jewish] Hebrew, A45 Blackfeet, B21 Cherokee, B25 Georgia Cherokee, B53 Chickasaw, C08 Choctaw, C67 Eastern Creek

I Jeffrey-Allen: Hill-Yisra'el am correcting my name to reflect my Choice of source law Halakha, Torah, Talmud and Cultural customs and teach my people the ancient law of source Divine law and Simicha Laws according to our ancestral customs and usages of Tribal Governance. So, let it be known to all my lawful or legal documentation must reflect my Chosen name and my political status. My Binding agreements for Cultural governance under Tribal Conversion. Are Authenticated and on record with the Beth din For Achukma Chuhatak Tribe Ase' So be it..

**"I declare (or certify, verify, or state) under the laws of the of America Achukma Chuhatak Tribe that the foregoing is true and correct. \*IN PACATO SOLO, Executed on (September, Twenty-one, Two Thousand Eight) day of our Creator"**

By: Hill-Yisra'el, Jeffrey-Allen  
Hill-Yisra'el, Jeffrey-Allen, Georgia National Pre-March 9, 1933,  
Private Enrolled Tribal Member of the United States Private-American National  
/Non- "U.S. citizen" Private Living Soul of the Republic of Georgia  
Special and Private Enrolled Tribal Member of the Achukma Chuhatak Tribe  
All Liberties Retained / Without Prejudice,

Conversion of Cultural Conversion  
All Rights Retained

Part V Court and Administrative Proceedings

Name of court (if other than a court proceeding, identify the type of proceeding and name of agency)		Date proceeding initiated	
Address of court		Docket number of proceeding	
City or town, state, and ZIP code	Date	Time	a.m. Place of other proceedings p.m.

Part VI Signature

I certify that I have the authority to execute this notice concerning fiduciary relationship on behalf of the taxpayer.

Please Sign Here

By: *Jolly-alm: Kelt Giorak* *authorized rep*  
 Fiduciary's signature Title, if applicable Date *1/31/2020*  
 M: NISTER

ACTUAL & CONSTRUCTIVE NOTICE NOTICE TO AGENT IS NOTICE TO PRINCIPAL AND NOTICE TO PRINCIPAL IS NOTICE TO AGENT

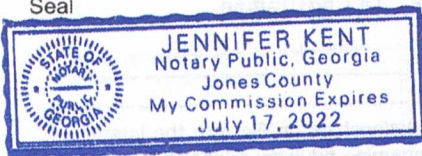
BE IT KNOWN, Any statutory provisions uniquely pertaining to the public corporation and the commencement of an action or proceeding again it are as follows: Biblical law, Hebrew Code, The XIII Amendment of the Constitution for the United States of America with 20 Sections Ratified: November 18, 1865 by 3/4 of the Several States, Treaty of Dancing rabbit Creek of Alabama of 1830, de'jure constitution for the united states for America, UNIQUE IDENTIFIER NUMBER: 1004-1, 1035-5, 1088-4, 1155-1, 1193-2, 2127-9, 1112-2. HIERARCHAL CODE: R1.01, R1.01.009, R1.01.021, R1.01.031, R1.01.021.046, R5.02.009, R1.01.026. FEDERAL CODE: 300 American Indian, 680 Hebrew/Semitic [jewish], A45 Blackfeet, B21 Cherokee, B25 Georgia Cherokee, B53 Chickasaw, C08 Choctaw, C67 Eastern Creek.

WHEREAS, the signature, beneficiary rights and all property described in FORM NOTICE shall attach to to UCC 1 Financing Statement on deposit with Maryland Secretary of State file Number 170302-1242003. The signature of the Authorized Agent/Executor/Trustee(sui juris) of this Notice made apart herein by reference concerning fiduciary relationship is bonded in the amount of \$21.00 pieces of per-1933 .999 fine Silver coin (lawful money) as illustrated below. The lawful status of the Authorized Agent/Executor is: American Chahta National 'Private- Enrolled Tribal Member and National pursuant to Article I, Section 8, Clause 4 of the organic United States Constitution of/for America, the Republic.

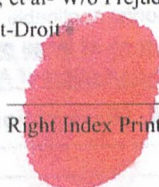
*Jennifer Kent*  
 Notary  
 My Commission Expires

By: *Jolly-alm: Kelt-Giorak*  
 Authorized Agent & Executor all rights reserved © TM, without prejudice  
 UCC 1-103, 1-207/1-308, 3-305, 7-103, & 9-311; et al- W/o Prejudice  
 Complete title: Indefeasible & Perfect Title; Droit-Droit

Seal



Right Index Print/Seal





**MANDATORY NOTICE**  
**Foreign Sovereign Immunities Act**  
**Sections 1605 and 1607**  
**NOTICE OF LIABILITY:**  
**18 USC 2333, 18 USC 1341 and 1342**

This **MANDATORY NOTICE** is provided to all **Territorial United States** District and State and County Courts, their officers, clerks, bailiffs, sheriffs, deputies, and employees and all Municipal Appointees including their DISTRICT, STATE, and COUNTY COURTS, their OFFICERS and EMPLOYEES:

The vessels doing business as Jeffrey Allen Pennington and not limited to Jeffrey Allen Hill, Jeffrey A. Pennington, Jeffrey A. Hill, Pennington Jeffrey A., Hill Jeffrey A., JEFFREY ALLEN PENNINGTON, JEFFREY A. PENNINGTON, JEFFREY A. HILL, PENNINGTON, JEFFREY ALLEN, HILL, JEFFREY ALLEN, PENNINGTON JEFFREY A., HILL JEFFREY A., Jeffrey-Allen: Hill-Yisra'el, JEFFREY-ALLEN: HILL-YISRA'EL, together with all derivatives and permutations and punctuations and orderings of these names, are not acting in any federal territorial or municipal capacity and have not knowingly or willingly acted in any such capacity since the day of nativity: February 7 1961. All vessels are duly claimed by the Holder in Due Course and held under published Common Law Copyright since February 7 1961.

These vessels are publishing **MANDATORY NOTICE** that they are Foreign Sovereigns from the Georgia state of The United States of America. This is your **MANDATORY NOTICE** that these above-named vessels are owed all material rights, duties, exemptions, insurances, treaties, bords, agreements, and guarantees including indemnity and full faith and credit; you are also hereby provided with **MANDATORY NOTICE** that these vessels are not subject to Territorial or Municipal United States law and are owed The Law of Peace, Department of the Army Pamphlet 27-161-1. from all Territorial and Municipal Officers and employees who otherwise have no permission to approach or address them.

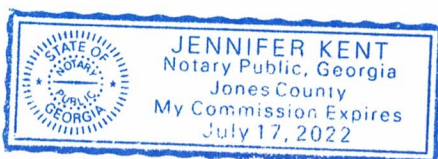
Any harm resulting from trespass upon tl1ese vessels or the use of fictitious names or titles related to them shall be subject to full commercial liability and penalties: 18 USC 2333, 18 USC 1341 and 1342. So said. signed, and sealed this 7<sup>th</sup>, day of September 2021 in Yerushalayim County, Georgia Republic. The United States of America:

By: *Jeffrey Allen Hill-Yisra'el* © Jeffrey-Allen: Hill-Yisra'el. All Rights Reserved.  
Notary Witness and Acknowledgement

Today before me, a Commissioned Notary is the living woman known to me to be Jeffrey-Allen: Hill now known as Jeffrey-Allen: Hill-Yisra'el and he did issue this **MANDATORY NOTICE** as shown and he also affirmed her testimony as shown before me this 7<sup>th</sup>, day of September in the year 2021, in Witness whereof I set my Signature and Seal:

*Jennifer Kent* Public Notary:

my commission expires on:



# The Telegraph

MACON.COM

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
802702	0004860880	NOTICE PROCLAMATION Achukma Nation is a	PROCLAMATION	\$125.00	1	4.80 In

**Attention:**

HILL  
 P.O. BOX 3784 INDIAN COUNTRY  
 MACON, GA 31205

To Whom It May Concern:

This is to certify the legal advertisement in the above stated case was published in The Telegraph legal section on:

NOTICE

PROCLAMATION Achukma Nation is a Federally unrecognized American Aborigine (American Indian) Nation: The Achukma Nakni Chihowa Tribe as the Achukma Nation is self-governed in accordance tribal and torahlcal/halakhic laws. Thhe achukma Nation consists of a Tribal Government Tribal Council and Yerushalayim County Tribal Superior Court and Tribal Marshal. See 18 U.S.C. § 1151, Public Law 97-260 (96 Stat.1211) of 1982, 28 U.S.C. § 1738 and 18 U.S.C. § 2265. It is settled law that State courts have no jurisdiction over Indians or Indian affairs. Williams v. Lee, 358 U.S. 217 (1959); Rice v. Oison, 324 U.S. 786 (1945); Worcester v. Georgia, 31 U.S. (6Pet.) 5151 (1832); ex parte. This instrument is issued in accordance with the United Nations Declaration of Rights of Indigenous People, by General Assembly A/61/L/67 September 7th, 2007, United States Executive Order 12803, 25 USC 450(n), 25 USC 1301, Executive Order 13899, Treaty series 881, United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples on December 1960 UN GA/Res 1514(XV), and 23 C.F.R 89.3.

PROCLAMATION Let It Be Known that, MattithYah YirmeYah BayitYah Tribal ID# 595-01251961, Jeffrey Allen Hill-Yisra'el Tribal ID# 59502071961, Yokebed BayitYah Tribal ID# 59502291972 Nikki Teresa Hill-Yisra'el Tribal ID# 595-02161972 and MorIYah [Minor] Tribal ID# 595-02151972, are members of the Achukma Nation of North America, and are subject to said National Indian Government, are subject of the National Indian Government, one that owes allegiance to the sovereign and is governed by her laws.

4 Insertion(s)

Published On:  
 January 27, 2021, February 03, 2021, February 10, 2021, February 17, 2021



Sworn to and subscribed before me this 23rd day of February in the year of 2021

*Willmenta Lemons*  
 Notary Public

By placing your legal organ advertisement with this newspaper, you agree that your sole remedy if the newspaper should make a mistake in the text or the timing of publication of your advertisement is a refund of the cost you paid for the advertisement or re-advertisement at no additional cost to you.

1675 Montpelier Ave  
 Macon, GA 31201

478-744-4200

No.	Name	Age	Sex	Blood	Census Card No	No.	Name	Age	Sex	Blood	Census Card No
10686	McCoy, Freddie	1	M	1-4	4458	10768	Foresythe, Elma I.	3	F	1-64	4492
10686	Gillespie, William M.	22	M	1-4	4459	10769	Coker, Lewis C.	52	M	1-16	4493
10687	Zelgar, Sarah E.	24	F	1-4	4460	10770	Coker, Calvin F.	21	M	1-32	4493
10688	Zelgar, Mary	8	F	1-8	4460	10771	Coker, Arthur L.	18	M	1-32	4493
10689	Zelgar, Josie E.	5	F	1-8	4460	10772	Coker, Mary L.	15	F	1-32	4493
10690	Zelgar, Elva	1	F	1-8	4460	10773	Coker, Benjamin F.	13	M	1-32	4493
10691	Parrish, Walter S.	28	M	1-16	4461	10774	Coker, Kittie	7	F	1-32	4493
10692	Parrish, Bessie	5	F	1-32	4461	10775	Coker, Cynthia E.	3	F	1-32	4493
10693	Zane, Jefferson	59	M	3-4	4462	10776	Hiatt, Ellen	29	F	1-16	4495
10694	Stalsworth, Lena	46	F	3-4	4463	10777	Hiatt, Elsie M.	7	F	1-32	4495
10695	Fields, Louis	17	M	3-4	4463	10778	Hiatt, Edgar W.	2	M	1-32	4495
10696	Fields, Joel	15	M	3-4	4463	10779	Wright, Jackson W.	34	M	1-4	4497
10697	Fields, Lula P.	13	F	3-4	4463	10780	Wright, Katie	28	F	1-4	4497
10698	Fields, Mamie C.	10	F	3-4	4463	10781	Wright, Shelly K.	2	M	1-4	4497
10699	Pearson, Ola	20	F	1-16	4464	10782	Wright, William Jackson	1	M	1-4	4497
10700	Pearson, Lena H.	3	F	1-32	4464	10783	Ringo, Lucy A.	40	F	1-8	4498
10701	Pearson, George W.	2	M	1-32	4464	10784	Ringo, Charles C.	18	M	1-16	4498
10702	Raley, Nancy J.	26	F	1-16	4466	10785	Ringo, George G.	17	M	1-16	4498
10703	Raley, William L.	11	M	1-32	4466	10786	Ringo, Nona F.	12	F	1-16	4498
10704	Raley, Bertha P.	9	F	1-32	4466	10787	Ringo, William P., Jr.	11	M	1-16	4498
10705	Raley, Jesse M.	8	M	1-32	4466	10788	Ringo, Libbie M.	8	F	1-16	4498
10706	Raley, Thomas L.	6	M	1-32	4466	10789	Ringo, Ethel D.	3	F	1-16	4498
10707	Raley, Ida M.	3	F	1-32	4466	10790	Ringo, Alfred V.	2	M	1-16	4498
10708	Raley, Harriett J.	1	F	1-32	4466	10791	Jackson, Mary M.	22	F	1-16	4499
10709	Martin, Amanda	58	F	1-2	4469	10792	Jackson, George W.	6	M	1-32	4499
10710	Martin, Polly	18	F	1-4	4469	10793	Jackson, Edward W.	3	M	1-32	4499
10711	Rider, Charles	37	M	1-2	4469	10794	Needham, Valentine W.	24	M	1-16	4500
10712	Rider, Delilah	37	F	1-4	4469	10795	Needham, Allie A.	1	F	1-32	4500
10713	Rider, Charles M.	15	M	3-8	4469	10796	Rinehardt, Cassie	27	F	1-8	4502
10714	Rider, Susanna	8	F	3-8	4469	10797	Rinehardt, Henry H.	12	M	1-16	4502
10715	Rider, Stand W.	3	M	3-8	4469	10798	Rinehardt, Ada	10	F	1-16	4502
10716	Rider, Jefferson Davis	1	M	3-8	4469	10799	Rinehardt, Willie L. L.	5	M	1-16	4502
10717	Gilbert, Kiamitia C.	21	F	1-16	4470	10800	Rinehardt, Augusta	3	F	1-16	4502
10718	Sutton, Alexander	39	M	1-8	4471	10801	Mehlin, Elizabeth	56	F	1-2	4503
10719	Stricken from roll.					10802	Patton, Charles H.	30	M	1-4	4505
10720	Vinita, Laura E.	4	F	1-32	4472	10803	Patton, Pansy	2	F	1-8	4505
10721	Tate, William J.	1	M	1-64	4472	10804	Patton, Silas Cor- neilus	1	M	1-9	4505
10722	Blair, Katie	24	F	Full	4473	10805	Gregory, Mattie T.	24	F	1-32	4506
10723	Blair, Annie	5	F	Full	4473	10806	Gregory, Lee V.	6	M	1-64	4506
10724	Spybuck, Mary	1	F	1-2	4473	10807	Gregory, Mary M.	4	F	1-64	4506
10725	Thomas, Oscar	26	M	1-16	4474	10808	Gregory, Charles T.	1	M	1-64	4506
10726	Stricken from roll.					10809	Courts, Sarah E.	50	F	1-2	4507
10727	Stricken from roll.					10810	Courts, John W.	7	M	1-4	4507
10728	Hadley, Stella L.	25	F	1-4	4476	10811	Fields, Charles	26	M	1-4	4508
10729	Simpson, Walter L.	7	M	1-8	4476	10812	McGrath, Amanda	37	F	1-4	4510
10730	Hadley, David L.	2	M	1-8	4476	10813	Hall, Lucy	21	F	1-16	4511
10731	Martin, Thomas A.	24	M	1-32	4478	10814	Hall, Lu Ella	2	F	1-32	4511
10732	Sixkiller, James	45	M	1-2	4479	10815	Hall, Bessie S.	1	F	1-32	4511
10733	Sixkiller, Nancy	26	F	3-4	4479	10816	Patton, Arminta F.	39	F	1-16	4512
10734	Sixkiller, Carrie	7	F	5-8	4479	10817	Heape, Elizabeth M.	17	F	1-32	4512
10735	Sixkiller, Pearl	3	F	5-8	4479	10818	Patton, John H., Jr.	15	M	1-32	4512
10736	Sixkiller, Joseph	1	M	5-8	4479	10819	Patton, Emma	10	F	1-32	4512
10737	Martin, James A.	45	M	1-32	4480	10820	Patton, Luella	7	F	1-32	4512
10738	Martin, Lelia E.	19	F	1-64	4480	10821	Patton, Robert J.	4	M	1-32	4512
10739	Martin, William H.	16	M	1-64	4480	10822	Heape, Fdith	1	F	1-64	4512
10740	Martin, Josephine I.	14	F	1-64	4480	10823	Reynolds, Annie P.	33	F	1-4	4513
10741	Martin, Flora L.	10	F	1-64	4480	10824	Cromwell, Zeddie R.	13	M	1-4	4513
10742	Smith, Sallie	39	F	1-16	4481	10825	Gott, Susan	56	F	1-16	4515
10743	Lowrey, William A.	17	M	9-32	4481	10826	Flanagan, William W.	22	M	1-16	4517
10744	Lowrey, Randolph	14	M	9-32	4481	10827	Flanagan, Charles A.	21	M	1-16	4517
10745	Lowrey, Austia	11	F	9-32	4481	10828	Flanagan, Frank J.	18	M	1-16	4517
10746	Smith, Beulah M.	6	F	1-32	4481	10829	Flanagan, Mary E.	14	F	1-16	4517
10747	Hendricks, White McC.	30	M	1-2	4483	10830	Flanagan, Mike	13	M	1-16	4517
10748	Brown, Louis L.	26	M	1-2	4483	10831	Flanagan, Trudie	9	F	1-16	4517
10749	Measles, Emily B.	34	F	1-4	4484	10832	Flanagan, Rena L.	5	F	1-16	4517
10750	Barr, Susan L.	26	F	1-4	4485	10833	Young, Mary L.	32	F	1-16	4519
10751	Hill, Hattie M.	5	F	1-8	4485	10834	Young, Cornella B.	12	F	1-32	4519
10752	Hobbs, Belle	27	F	3-16	4486	10835	Young, Clara E.	10	F	1-32	4519
10753	Hobbs, Voet	6	M	2-32	4486	10836	Young, James E.	6	M	1-32	4519
10754	Hobbs, Hista	2	F	3-32	4486	10837	Journeycake, Eliza A.	42	F	1-2	4520
10755	Heape, Lenora	23	F	1-4	4487	10838	Journeycake, Robert J.	20	M	7-8	4520
10756	Heape, Flora B.	6	F	1-8	4487	10839	Journeycake, Jesse D.	13	M	7-8	4520
10757	Heape, Hiram L.	2	M	1-8	4487	10840	Journeycake, Isaac, Jr.	11	M	7-8	4520
10758	Elliott, James H.	59	M	1-4	4488	10841	Journeycake, Buster B.	7	M	7-8	4520
10759	Elliott, Emily	54	F	1-4	4488	10842	Cobb, Absalom McD.	31	M	1-8	4522
10760	Elliott, Edmund F.	21	M	1-4	4488	10843	Cobb, Lillie E.	21	F	1-8	4522
10761	Elliott, Lida	16	F	1-4	4488	10844	Cobb, Charles R.	4	M	1-8	4522
10762	Elliott, Frank	12	M	1-4	4488	10845	Cobb, William McD.	2	M	1-8	4522
10763	Elliott, Dora	27	F	1-8	4490	10846	Cobb, John R.	31	M	1-8	4523
10764	Foresythe, Jane L.	37	F	1-32	4492	10847	Cobb, Schooler S.	1	M	1-16	4523
10765	Foresythe, Sarah E.	10	F	1-64	4492						
10766	Foresythe, Lula L.	9	F	1-64	4492						
10767	Foresythe, Eren	7	F	1-64	4492						



## Relationship between Sallie Smith & Jeffrey Allen Hill.

**Sallie Smith 1860-**  
*2nd great-grandmother*



James Smith 1874-  
*Son of Sallie Smith*



Mazie Hill 1898-1989  
*Daughter of James Smith*



James Albert Hill 1921-2000  
*Son of Mazie Hill*



**Jeffrey Allen Hill**  
*You are the son of James Albert Hill*

**Paramount Claim of the Life and the Estate of the Jeffrey Allen Hill**

Born February 7<sup>th</sup>, 1961 in Philadelphia Pennsylvania, James Albert Hill (Father) Ruth Francis Hill (Mother) The United States of America

Whereas I, the living Spirit Autochthonous Private Protected Civilian man, known as Jeffrey Allen Hill now known as MattithYah YirmeYah BayitYah, am the result of the life and love and physical embodiment of my parents, the living man known as James Albert Hill and the living woman known as Ruth Francis Hill who were lawfully wedded in Philadelphia Pennsylvania, now therefore I am their living son from the moment of conception and from the first combining of their unique genetic code to create my unique genetic code and my zygote in support of my physical embodiment then and now, and as I am the only true and surviving inheritor, I hereby publish my claim and recording of the facts:

The Afterbirth composed of a placenta, umbilical cord and fetal tissues which accompanied me into this world and which was in possession of my DNA was never a viable separate living organism and was instead a portion of my flesh akin to any hair skin, or other representation of my genetic content, that was not abandoned, not donated, and not returned to me or my parents for burial. No separate estate, living status, ownership interest or death apart from my own life may be claimed in behalf of the Afterbirth or other waste resulting from my birth. from my shedding of hair, my shedding of skin, the deposit of my fingerprints or any other DNA- containing substance whatsoever.

I hereby establish my Paramount Claim upon my unique DNA as the only Lawful and living inheritor thereof from the moment of my conception forward and I also publish my nullification of any claim of ownership or material interest in my DNA based upon samples procured from any bodily waste or substance for any purpose.

As witness to my claims, I here affix the Signature and Seal of my Lawful Person, retaining all rights and prerogatives thereof:

By: Jeffrey Allen Hill-YirmeYah © Living Soul. All rights Reserved

Public Notary Witness:

Today, on the 15<sup>th</sup> day of September in the year 2021, I was visited by a Man personally known to me to be Name as the one who by his will, hand and seal did create this instrument.

Jennifer Kent  
Notary

My commission expires: 